State of South Carolina Board of Financial Institutions Office of the Commissioner of Banking

APPLICATION OF CONVERSION TO SOUTH CAROLINA-CHARTERED INSTITUTION

FINANCIAL INSTITUTION INFORMATION:

| Headquarters A | Address | | | | | | |
|--|----------------------------------|----------------|--------------------|------------------|-----------|---------------|------------------|
| City | Со | unty | State | | | Zip Code | |
| Current Type o National Bank | | Federal Sav | ings Association | State Savings Ba | ank State | e Savings and | Loan Association |
| | ring Agency Comptroller of th | | | | | | |
| Current Federa Member Bank | l Reserve Statu | s Nonmember | Bank | | | | |
| Does the institu | tion currently h | ave authority | to conduct trust : | activities? | | | |
| Yes | No | | | | | | |
| | | | | | | | |
| OLDING CO | OMPANY IN | | | | | | |
| OLDING CO | OMPANY IN | | | | | | |
| Yes OLDING CO Name of Holdin Headquarters A | OMPANY IN | | | | | Zip Code | |
| OLDING CO | OMPANY IN | | ON | | | Zip Code | |
| OLDING CON Name of Holdin Headquarters A | OMPANY IN Ig Company Address | FORMATI | ON | | | Zip Code | |

CONVERSION INFORMATION

| Proposed Name of Institution | on | | | | |
|--|--|------------------------|---|----------|-------------------------------|
| Proposed Headquarters Ad | dress | | | | |
| City | | State | | Zip Co | ode |
| Proposed Type of Charter State Bank | State Savings Bank | S | State Savings and Loan Associate | ciation | |
| Proposed Federal Reserve S Member Bank | Status Nonmember Bank | | Proposed Date of Conv | ersion | |
| PROPOSED CAPITAL | STRUCTURE | | | | |
| Amount of Capital Stock | Number of Authorized Sha | ares | Number of Shares Issued | | Par Value per Share |
| If the institution currently h provisions for appointment | ed in the Applications Manu | ot wish t ry positi | o conduct trust activities af ons held by the converting | ter conv | version, please attach on. |
| Will the institution engage i brokerage services, finance Yes No If yes, please describe: | in any non-traditional activit subsidiary, etc.)? | ties upoi | n conversion (e.g. insurance | e produc | et sales, annuity sales, |

| Has the institution identified any activities or assets which do not conform to the requirements of the resulting institution? |
|---|
| Yes No |
| |
| |
| If yes, please attach a description of the method and schedule for terminating non-conforming activities and/or assets. |
| Has the institution identified any requirements applicable to the resulting institution which the converting institution does |
| not presently satisfy? |
| Yes No |
| |
| If yes, please attach a description of the method for meeting the applicable requirements. |
| |
| Does the institution have any non-regular transactions with any of its executive officers, principal shareholders, directors, |
| or their related interests? Non-regular transactions consist of all transactions except loans, deposits, bonuses, salaries, and |
| director fees. |
| Yes No |
| |
| If yes, please attach a description of the transaction(s) that includes the date and nature of the transaction(s). |
| Does the institution have any written or oral contract or agreement that obligates the institution to pay more than ten |
| percent of its current equity capital over the life of the contract or agreement? |
| Yes No |
| |
| If yes, please attach a brief description of the terms and conditions of the contract or agreement, the name of the party |
| contracted with, and the date of the contract or agreement. |
| contracted with and the date of the contract of agreement |
| Has any director, officer, or employee been convicted of, or is presently under indictment for, any criminal offense |
| involving dishonestly or breach of trust? |
| Yes No |
| 165 |
| If yes, please attach a listing that includes the individual's name and title along with a brief description of the offense(s). |
| 11 yes, preuse areaen a norm enact menaces ene marviadan o name and rece along with a orier description of the oriense(s). |
| Is the institution a defendant in any lawsuit? |
| Yes No |
| 165 |
| If yes, please attach a brief summary that includes the name of the plaintiff(s), amount sued for and nature of, or basis for, |
| litigation and the expected result, including any possible loss. |
| magnetical and the expected results including any possible toos. |
| |
| |
| |

MANAGEMENT

Current directors of the institution are as follows:

| Name | Name |
|------|------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Current executive officers of the institution are as follows:

| Name | <u>Title</u> |
|------|--------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Will there be any changes to the directorate and/or executive officers upon conversion? Yes No

If yes, provide an explanation of any changes in the directorate or executive officers upon conversion.

The following items should be submitted as part of this application:

- Conversion Plan;
- Proposed Articles of Incorporation;
- Current bylaws;
- Proposed bylaws;
- Certified copy of a resolution of the Board of Directors approving the conversion;
- Certified copy of shareholder or member approval (if applicable);
- Statement certifying the institution is not subject to a consent or other formal enforcement order and no orders or actions are pending;
- Statement concerning any proposed changes in the institution's business plan or operations;
- A listing of all subsidiaries of the converting institution that includes the name, address, and purpose of the subsidiary.
- A listing of the street addresses of the institution's branches.
- Financial statements as of the last day of the month preceding adoption of the Conversion Plan;
- Current and pro-forma balance sheet and capital ratios;
- Copies of any Federal applications filed; and
- Application fee in the amount required by the current fee schedule.

CONTACT INFORMATION

| Contact Person, Title | | Phone Number | Ema | il Address |
|-----------------------|-------|--------------|-----|------------|
| Address | | | | |
| City | State | | | Zip Code |
| | | | | |
| Officer's Signature | - | _ | D | pate |